

OVERSIGHT BOARD OF THE CRA/LA, A DESIGNATED LOCAL AUTHORITY
(SUCCESSOR TO THE COMMUNITY REDEVELOPMENT AGENCY
OF THE CITY OF LOS ANGELES, CA)

REGULAR MEETING AGENDA

THURSDAY, APRIL 14, 2016

This Agenda was posted on or before Friday, April 8, 2016 at 5:00 p.m., at 500 W. Temple Street at the Main Entrance.

AGENDA AVAILABLE ON THE INTERNET AT

<http://www.crala.org>

2:00 P.M.

KENNETH HAHN HALL OF ADMINISTRATION

500 W. Temple Street, 3rd Floor, Hearing Room 374-A

Los Angeles, California 90012

Board meeting to consider Agenda Items

Oversight Board Members

Richard Close, Chair

Hamid Behdad, Vice Chair

Dario J. Frommer, Board Member

Steve Koffroth, Board Member

Santos Kreimann, Board Member

Megan Reilly, Board Member

Dan Rosenfeld, Board Member

Accommodations such as sign language interpretation and translation services can be provided upon 72 hours notice. Contact Sharron Hasley @ (213) 977-1758.

Rules for Public Participation have been provided on the reverse side of this page.

ROLL CALL

ACTION ITEMS

1. [APPROVAL OF FEBRUARY 11, 2016 REGULAR MEETING MINUTES.](#)
2. [WATTS CINEMA EDUCATION CENTER DISPOSITION AND DEVELOPMENT AGREEMENT - NON-MONETARY AMENDMENT. AMEND THE DISPOSITION AND DEVELOPMENT AGREEMENT WITH THE WATTS CINEMA EDUCATION CENTER, INC., TO MODIFY THE SCHEDULE OF PERFORMANCE AND GRANT AUTHORITY TO RE-ENTER INTO CERTAIN LEASES.](#)
CRA/LA-DLA Staff: Barron McCoy
3. [CINERAMA DOME OWNER PARTICIPATION AGREEMENT. FIRST AMENDMENT TO THE OWNER PARTICIPATION AGREEMENT WITH DOME ENTERTAINMENT CENTER, INC. TO RESOLVE CERTAIN PAYMENT AND OTHER OBLIGATIONS BETWEEN THE PARTIES.](#)
CRA/LA-DLA Staff: Barron McCoy

10-DAY NOTICE PUBLISHED ON 4/1/2016

4. [SALE OF REAL PROPERTY. APPROVAL OF PURCHASE AND SALE AGREEMENTS WITH VARIOUS ENTITIES FOR THE DISPOSITION OF REAL PROPERTY IDENTIFIED AS ASSET ID NOS. 205, 237, 238 and 253, IN THE LONG RANGE PROPERTY MANAGEMENT PLAN FOR A COMBINED PURCHASE PRICE OF \\$50,300,000.](#)
CRA/LA-DLA Staff: Barron McCoy / Dan Kahn

REPORTS AND PRESENTATIONS

5. LEGAL COUNSEL'S REPORT
6. CHIEF EXECUTIVE OFFICER'S REPORT

PUBLIC COMMENT

7. Speaker's form must be filled out and submitted to the Secretary prior to the beginning of Public Comment. Each speaker is limited to two (2) minutes, unless a time extension is allowed. Members of the public may address any item of interest within the subject matter jurisdiction of the Board.
8. ADJOURNMENT