

OVERSIGHT BOARD OF THE CRA/LA, A DESIGNATED LOCAL AUTHORITY  
(SUCCESSOR TO THE COMMUNITY REDEVELOPMENT AGENCY  
OF THE CITY OF LOS ANGELES, CA)

## MEETING AGENDA THURSDAY, MARCH 12, 2015

This Agenda was posted on or before March 6, 2015 at 5:00 p.m., at 500 W. Temple Street at the Main Entrance.

AGENDA AVAILABLE ON THE INTERNET AT

<http://www.crala.org>

# 2:00 P.M.

KENNETH HAHN HALL OF ADMINISTRATION  
500 W. Temple Street, 3<sup>rd</sup> Floor, Hearing Room 374-A  
Los Angeles, California 90012

Board meeting to consider Agenda Items

**Oversight Board Members**

Richard Close, Chair  
Hamid Behdad, Vice Chair  
Dario J. Frommer, Board Member  
Steve Koffroth, Board Member  
Santos Kreimann, Board Member  
Megan Reilly, Board Member  
Dan Rosenfeld, Board Member

Accommodations such as sign language interpretation and translation services can be provided upon 72 hours notice. Contact Sharron Hasley @ (213) 977-1758.

Rules for Public Participation have been provided on the reverse side of this page.

ROLL CALL

**ACTION ITEMS**

1. [APPROVAL OF FEBRUARY 12, 2015 REGULAR MEETING MINUTES.](#)
2. [BAMBOO PLAZA PARKING GARAGE. AUTHORIZATION TO EXECUTE A TERMINATION AND MUTUAL RELEASE AGREEMENT WITH AMNAJ988, LLC TO TERMINATE THE AIR SPACE LEASE FOR THE BAMBOO PLAZA PARKING GARAGE.](#)  
CRA/LA-DLA Staff: Barron McCoy / Dan Kahn
3. [BOND EXPENDITURE AGREEMENT. REQUEST FROM CITY OF LOS ANGELES TO ENTER INTO AN AGREEMENT WITH CRA/LA TO USE \\$13.3 MILLION OF EXCESS HOUSING BOND PROCEEDS FROM VARIOUS REDEVELOPMENT PROJECT AREAS FOR PURPOSES CONSISTENT WITH UNDERLYING BOND COVENANTS.](#)  
CRA/LA-DLA Staff: Sylvia Amaya / Timiko Martinez

**REPORTS AND PRESENTATIONS**

4. LEGAL COUNSEL'S REPORT
5. CHIEF EXECUTIVE OFFICER'S REPORT

**PUBLIC COMMENT**

6. Speaker's form must be filled out and submitted to the Secretary prior to the beginning of Public Comment. Each speaker is limited to two (2) minutes, unless a time extension is allowed. Members of the public may address any item of interest within the subject matter jurisdiction of the Board.
7. ADJOURNMENT