

OVERSIGHT BOARD OF THE CRA/LA, A DESIGNATED LOCAL AUTHORITY
(SUCCESSOR TO THE COMMUNITY REDEVELOPMENT AGENCY
OF THE CITY OF LOS ANGELES, CA)

REGULAR MEETING AGENDA

THURSDAY, FEBRUARY 11, 2016

This Agenda was posted on or before Friday, February 5, 2016 at 5:00 p.m., at 500 W. Temple Street at the Main Entrance.

AGENDA AVAILABLE ON THE INTERNET AT

<http://www.crala.org>

2:00 P.M.

KENNETH HAHN HALL OF ADMINISTRATION
500 W. Temple Street, 3rd Floor, Hearing Room 374-A
Los Angeles, California 90012

Board meeting to consider Agenda Items

Oversight Board Members

Richard Close, Chair
Hamid Behdad, Vice Chair
Dario J. Frommer, Board Member
Steve Koffroth, Board Member
Santos Kreimann, Board Member
Megan Reilly, Board Member
Dan Rosenfeld, Board Member

Accommodations such as sign language interpretation and translation services can be provided upon 72 hours notice. Contact Sharron Hasley @ (213) 977-1758.

Rules for Public Participation have been provided on the reverse side of this page.

ROLL CALL

ACTION ITEMS

1. [APPROVAL OF JANUARY 14, 2016 REGULAR MEETING MINUTES.](#)

10-DAY NOTICE PUBLISHED ON 1/22/2016

2. [SALE OF REAL PROPERTY. APPROVAL OF PURCHASE AND SALE AGREEMENTS WITH VARIOUS ENTITIES FOR THE DISPOSITION OF REAL PROPERTY ASSETS IDENTIFIED AS ASSET ID NOS. 100 AND 374 IN THE LONG RANGE PROPERTY MANAGEMENT PLAN FOR A TOTAL COMBINED PURCHASE PRICE OF \\$2,380,000.](#)

Staff: Barron McCoy / Daniel Kahn

REPORTS AND PRESENTATIONS

3. LEGAL COUNSEL'S REPORT
4. CHIEF EXECUTIVE OFFICER'S REPORT

(FOR INFORMATIONAL PURPOSES)

5. [REPORT ON CITY OF LOS ANGELES BOND EXPENDITURE REPORT ON THE USE OF HOUSING EXCESS BOND PROCEEDS.](#)
6. [REPORT ON IMPLEMENTATION OF THE LONG RANGE PROPERTY MANAGEMENT PLAN.](#)

PUBLIC COMMENT

7. Speaker's form must be filled out and submitted to the Secretary prior to the beginning of Public Comment. Each speaker is limited to two (2) minutes, unless a time extension is allowed. Members of the public may address any item of interest within the subject matter jurisdiction of the Board.
8. ADJOURNMENT