

CRA/LA, A DESIGNATED LOCAL AUTHORITY, AND SUCCESSOR AGENCY TO
THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES, CA

REGULAR MEETING AGENDA

THURSDAY, FEBRUARY 4, 2016

This Agenda was posted on or before Friday, January 29, 2016 at 5:00 p.m., at
500 W. Temple Street at the Main Entrance.

AGENDA AVAILABLE ON THE INTERNET AT

<http://www.crala.org>

9:30 A.M.

KENNETH HAHN HALL OF ADMINISTRATION
500 W. Temple Street, 3rd Floor, Hearing Room 374-A
Los Angeles, California 90012

Board meeting to consider Agenda Items

Governing Board Members

Nelson Rising, Chairman
Mee Semcken, Vice Chair

Steve Valenzuela, Chief Executive Officer

Accommodations such as sign language interpretation and translation services can be
provided upon 72 hours notice. Contact Sharron Hasley @ (213) 977-1758.
Rules for Public Participation have been provided on the reverse side of this page.

ROLL CALL

CONSENT ITEM

1. [APPROVAL OF JANUARY 7, 2016 ANNUAL AND SPECIAL MEETING MINUTES.](#)

ACTION ITEMS

2. [SALE OF REAL PROPERTY. APPROVAL OF PURCHASE AND SALE AGREEMENTS WITH VARIOUS ENTITIES FOR THE DISPOSITION OF REAL PROPERTY ASSETS IDENTIFIED AS ASSET ID NOS. 100 AND 374 IN THE LONG RANGE PROPERTY MANAGEMENT PLAN FOR A TOTAL COMBINED PURCHASE PRICE OF \\$2,380,000.](#)

Staff: Barron McCoy / Daniel Kahn

3. [LOCAL HIRE POLICY. REPEAL OF THE CONSTRUCTION CAREERS AND PROJECT STABILIZATION POLICY \(LOCAL HIRE POLICY\) AND WAIVER OF LOCAL HIRE REQUIREMENTS AND LIQUIDATED DAMAGES FOR DEVELOPMENT PROJECTS.](#)

Staff: Barron McCoy

CHIEF EXECUTIVE OFFICER'S REPORT

4. CHIEF EXECUTIVE OFFICER'S REPORT

(FOR INFORMATIONAL PURPOSES)

5. [REPORT ON CITY OF LOS ANGELES BOND EXPENDITURE REPORT ON THE USE OF HOUSING EXCESS BOND PROCEEDS.](#)
6. [REPORT ON IMPLEMENTATION OF THE LONG RANGE PROPERTY MANAGEMENT PLAN.](#)

PUBLIC COMMENT

7. Speaker's form must be filled out and submitted to the Secretary prior to the beginning of Public Comment. Each speaker is limited to 2 minutes unless a time extension is allowed. Members of the public may address any item of interest within the subject matter jurisdiction of the Board.

8. ADJOURNMENT