

**THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES, CA**

**AGENDA FOR APRIL 20, 2006**

This Agenda was posted on, or before, Friday, April 14, 2006 at 5:00 p.m. at 354 South Spring Street in the Main Lobby, as well as the 4<sup>th</sup> and 8<sup>th</sup> Floor Lobbies. Copies of this Agenda and Memoranda will be available in the Records Department on the 5<sup>th</sup> floor.

**CRA'S AGENDA AVAILABLE ON LA CITYLINK COMPUTER BULLETIN BOARD SYSTEM (TEL: 213 237-0974) AND THE CRA'S WEB SITE ON CITY'S WORLD WIDE WEB HOME PAGE SITE ON THE INTERNET AT <http://www.cityofla.org/CRA>**

**10:00 A.M.**

**REGULAR AGENCY MEETING**

354 S. Spring Street, 4<sup>th</sup> Floor, Board Room  
Los Angeles, California

**Board meeting to consider Agenda Items**

**Board of Commissioners**

William H. Jackson, Chairman  
Madeline Janis-Aparicio, Vice Chair  
Joan Ling, Treasurer  
Bruce D. Ackerman  
Alejandro Ortiz  
John A. Pérez  
Brenda Shockley

Richard L. Benbow, Acting Chief Executive Officer

**Rules for Public Participation have been provided on the reverse side of this page.**

ROLL CALL

**PUBLIC HEARING**

**DOWNTOWN REGION**

1. [PUBLIC HEARING AND APPROVAL WITH CONDITIONS OF A PENNY ARCADE USE ON AN INDUSTRIALLY-DESIGNATED PARCEL AT 3550 S. MAPLE AVENUE IN THE COUNCIL DISTRICT NINE CORRIDORS SOUTH OF THE SANTA MONICA FREEWAY RECOVERY REDEVELOPMENT PROJECT AREA \(Councilmember Perry, CD #9\)](#)  
Presenters: David Riccitiello / Jenny Scanlin

**CONSENT ITEMS**

**MINUTES**

2. APPROVAL OF MINUTES OF APRIL 6, 2006

**DOWNTOWN REGION**

3. [VARIOUS ACTIONS REQUIRED TO PROCESS THE FINAL LOAN AGREEMENT FOR THE CENTRAL VILLAGE APARTMENTS LOCATED AT 2000 SOUTH CENTRAL AVENUE, COUNCIL DISTRICT 9 CORRIDORS SOUTH OF THE SANTA MONICA FREEWAY RECOVERY REDEVELOPMENT PROJECT AREA \(Councilmember Perry, CD #9\)](#)  
Presenters: David Riccitiello / Jenna Gulager / John Lujan
4. [AUTHORIZATION TO INCREASE TWO PURCHASE ORDERS FROM \\$500,000 TO \\$1,152,000 FOR KELLY, LYTTON & VANN, LLP TO PROVIDE LEGAL SERVICES RELATED TO CONDEMNATION OF THE M&A GABAE AND KRAMER METALS PROPERTIES FOR THE SLAUSON-CENTRAL SHOPPING CENTER PROJECT \(1040 AND 944-1010 E. SLAUSON AVENUE\) LOCATED IN THE COUNCIL DISTRICT NINE CORRIDORS SOUTH OF THE SANTA MONICA FREEWAY RECOVERY REDEVELOPMENT PROJECT AREA \(Councilmember Perry, CD #9\)](#)  
Presenters: David Riccitiello / Curt Kidder / Jenny Scanlin

**EAST VALLEY REGION**

5. [VARIOUS ACTIONS RELATED TO AN AMENDMENT TO THE LOAN AGREEMENT WITH CAHUENGA GARDENS HOMEOWNERS ASSOCIATION FOR THE CAHUENGA GARDENS CONDOMINIUMS LOCATED AT 5301-5329 CAHUENGA BOULEVARD IN THE NORTH HOLLYWOOD REDEVELOPMENT PROJECT AREA \(Councilmember LaBonge, CD #4\)](#)  
Presenters: Margarita de Escontrias / Mike Cracraft
6. [ACTIONS RELATING TO THE ISSUANCE AND SALE OF NOT TO EXCEED \\$11,500,000 OF TAX ALLOCATION BONDS AND REFUNDING BONDS, IN ONE OR MORE SERIES, FOR THE NORTH HOLLYWOOD REDEVELOPMENT PROJECT AREA \(Councilmembers Greuel, LaBonge, CD #2, #4\)](#)  
Presenters: Margarita de Escontrias / Joe Nocella

**HOLLYWOOD & CENTRAL**

7. [ACTIONS RELATING TO THE ISSUANCE AND SALE OF NOT TO EXCEED \\$16,500,000 OF TAX ALLOCATION BONDS, IN ONE OR MORE SERIES, FOR THE HOLLYWOOD REDEVELOPMENT PROJECT \(Councilmembers LaBonge, Garcitti, CD #4, #13\)](#)  
Presenters: Helmi Hisserich / Joe Nocella

**ACTION ITEMS**

**GENERAL**

8. [PROPOSED BUDGET AND WORK PROGRAM FOR THE FISCAL YEAR ENDING JUNE 30, 2007](#)  
Presenters: Jay Virata / Regional Administrators

**GENERAL**

9. CHIEF EXECUTIVE OFFICER'S REPORT  
10. CHAIRPERSON'S REPORT  
11. COMMISSIONER REQUESTS FOR FUTURE AGENDA ITEMS

**CLOSED SESSION ITEMS**

12. 1) PENDING LITIGATION: This Closed Session is being held pursuant to Government Code Section 54956.9 in order for the Board to confer with its legal counsel regarding Blue Family Survivor's Trust and Bernard Luggage v. CRA (Los Angeles Superior Court No. BS102424).
- 2) PENDING LITIGATION: This Closed Session is being held pursuant to Government Code Section 54956.9 in order for the Board to confer with its legal counsel regarding Praport v. CRA, et al. (Los Angeles Superior Court No. BC247451, consolidated with BC267207, BC258726, BC267526, BC252420, BC266946) and CRA v. Evanston Insurance Company, et al. (Los Angeles Superior Court No. BC276565).
- 3) PENDING LITIGATION: This Closed Session is being held pursuant to Government Code Section 54956.9 in order for the Board to confer with its legal counsel regarding Mani Brothers Real Estate Group, 8th & Francisco, LLC v. CRA (Los Angeles Superior Court No. BS101354).
- 4) ANTICIPATED LITIGATION: This Closed Session is being held pursuant to Government Code Section 54956.9(b) in order for the Board to confer with its legal counsel regarding one (1) matter of anticipated litigation.
- 5) CONFERENCE WITH LABOR NEGOTIATORS: This Closed Session is being held pursuant to Government Code Section 54957.6 in order for the Board to provide direction to its designated representative regarding salary and/or compensation of Association of Federal, State, County and Municipal Employees (AFSCME Nos. 164, 585, 1890 and 2204). Agency Designated Representative: Patricia Francisco, Director of Human Resources.

**PUBLIC COMMENT**

- 13. Speaker's form must be filled out and submitted to the Secretary prior to the beginning of Public Comment. Each speaker is limited to 2 minutes unless a time extension is allowed. Members of the public may address any item of interest within the subject matter jurisdiction of the Board.**

ADJOURNMENT